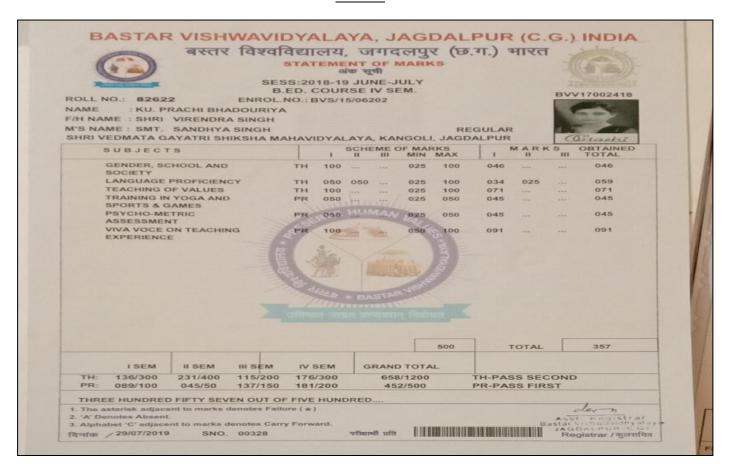
# Govt. Naveen college Bhairamgarh Dist. Bijapur (C.G.)

5.2.2: Average percentage of students progressing to higher education during the last five years

#### 2016-17













## Home >> Awadhesh Pratap Singh University

| Personal Details |              |  |  |  |  |
|------------------|--------------|--|--|--|--|
| Roll No.         | 2013900289   |  |  |  |  |
| Name             | RAKHI DUBEY  |  |  |  |  |
| Father's Name    | ANIL DUBEY   |  |  |  |  |
| Mother's Name    | SHIVKUMARI   |  |  |  |  |
| Enrollment No.   | 202101390269 |  |  |  |  |
| Category         | 1            |  |  |  |  |

| Marks Details                             |        |           |       |  |  |  |
|---|--------|-----------|-------|--|--|--|
| Subject Name                              | Theory | Sessional | Total |  |  |  |
| PAPER-I BIOLOGY &<br>DIVERSITY OF         | 28     | 12        | 40    |  |  |  |
| PAPER-II BIOLOGY OF<br>DIVERSITY OF ALGAE | 28     | 12        | 40    |  |  |  |
| PAPER-III BIOLOGY &<br>DIVERSITY OF       | 26     | 11        | 37    |  |  |  |
| PAPER-IV PLANT ECOLOGY                    | 23     | 10        | 33    |  |  |  |

| Final       | Result |  |  |  |  |
|-------------|--------|--|--|--|--|
| Grand Total | 227    |  |  |  |  |
| Result      | PASS   |  |  |  |  |

Search Another Roll No.

Print This Page





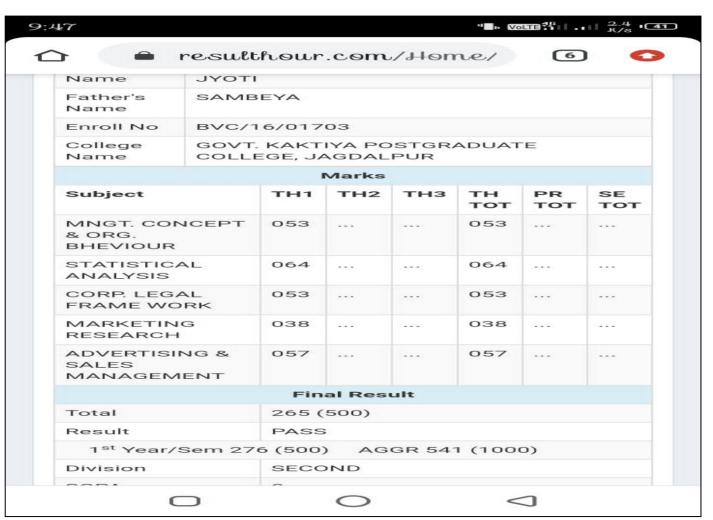


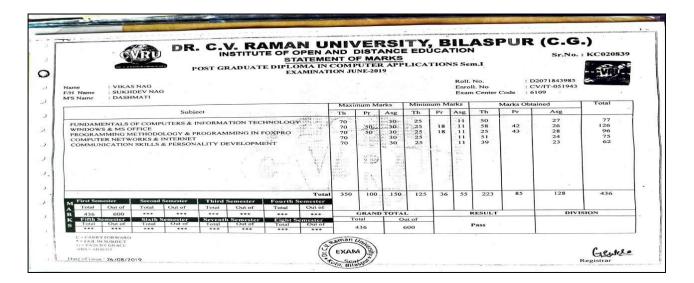












2018-19

| 09:42 🕲                               | 9       |   |         | ~     | 5 00 0    | D 11 4          |           |  |  |
|---------------------------------------|---------|---|---------|-------|-----------|-----------------|-----------|--|--|
| Exam                                  | M.A. (F | INAL)   | ECONO   | OMICS |           |                 |           |  |  |
| Roll No                               | 73294   | (NON  | COLL.)  |       |           |                 |           |  |  |
| Name                                  | внакт   | PRAH  | HALAD   |       |           |                 |           |  |  |
| Father's<br>Name                      | SONSA   | Y   |         |       |           |                 |           |  |  |
| Enroll No                             | BA/17/  | BA/17/06988   |         |       |           |                 |           |  |  |
| College<br>Name                       |         | GOVT. SHAHEED VENKAT RAO<br>POSTGRADUATE COLLEGE, BIJAPUR |         |       |           |                 |           |  |  |
|                                       |         |   | Marks   |       |           |                 |           |  |  |
| Subject                               |         | TH1   | TH2     | тнз   | TH<br>TOT | PR<br>TOT       | SE<br>TOT |  |  |
| ECONOMIC<br>GROWTH<br>DEVELOPI        | &       | 069   | ***     | ***   | 069       |                 |           |  |  |
| INTERNAT<br>TRADE AN<br>FINANCE       |         | 049   | >***    |       | 049       |                 | (         |  |  |
| PUBLIC                                | cs      | 070   |         | ***   | 070       | ***             | ***       |  |  |
| ECONOMIC<br>SOCIAL SE<br>&<br>ENVIRON | ECTOR   | 058   |         |       | 058       |                 |           |  |  |
| LABOUR<br>ECONOMIC                    | cs      | 058   |         | ***   | 058       | ./***:          | ****      |  |  |
|                                       |         | Fir   | nal Res | ult   |           |                 |           |  |  |
| Total                                 |         | 304 (   | 500)    |       |           |                 |           |  |  |
| Result                                |         | PASS  |         |       |           |                 |           |  |  |
| 1 <sup>st</sup> Year                  | /Sem 30 | 02 (500   | D) AG   | GR 60 | 6 (100    | 0)              |           |  |  |
| Division                              |         | FIRST   | Г       |       |           |                 |           |  |  |
|                                       |         |   | 0       |       |           | $\triangleleft$ |           |  |  |



## Hemchand Yadav Vishwavidyalaya, Durg

हेमचंद यादव विश्वविद्यालय, दुर्ग (छ.ग.)

# B.Ed-SEMESTER-3 - DEC-JAN 2020-21 Result Declared :09/07/2021

Enrollment No. : HU/359/19029048 Student Type : REGULAR

:ANJU :359-ARYAVART SHIKSHA MAHAVIDYALAYA, RUABANDHA, BHILAI

| Subject | Subject Name                                     | Max<br>Marks | Min   |    | heo |     |    | ess<br>Obt |     | Theory<br>Total | Prac. |      | Prac.<br>Sess. |     | Status |
|---------|--|--------------|-------|----|-----|-----|----|------------|-----|-----------------|-------|------|----------------|-----|--------|
| Code    |  | Warksiviari  | Warks | 1  | 11  | 111 | 1  | 11         | 111 | Iotai           | Obt.  | Obt. | Obt.           |     |        |
| 301B    | PEDAGOGY OF<br>BIOLOGICAL<br>SCIENCE-II          | 100          | 25    | 36 |     |     | 14 |            |     | 50              |       |      |                | 50  |        |
| 302     | ASSESSMENT IN<br>LEARNING                        | 100          | 25    | 53 |     |     | 14 |            |     | 67              |       |      |                | 67  |        |
| 303     | INTERNSHIP (4<br>MONTHS)                         | 100          | 50    |    |     |     |    |            |     |                 |       |      | 54             | 54  |        |
| 304     | REFLECTIVE DIARY &<br>SUPERVISOR'S<br>ASSESSMENT | 50           | 25    |    |     |     |    |            |     |                 |       |      | 35             | 35  |        |
|         | TOTAL  | 350          |       |    |     |     |    |            |     |                 |       |      |                | 206 |        |

Last date of Re-Totaling will be 15 days from the date of Result Publication.

Disclaimer: These Results are immediate information, to help students. Most care has been taken in praparing the result: yet we do not deny typical mistake due to any other unintentional reason. These cannot be treated as original mark sheet. The original Marks Sheets have been issued by university separately. Students are therefore advised to confirm the results.

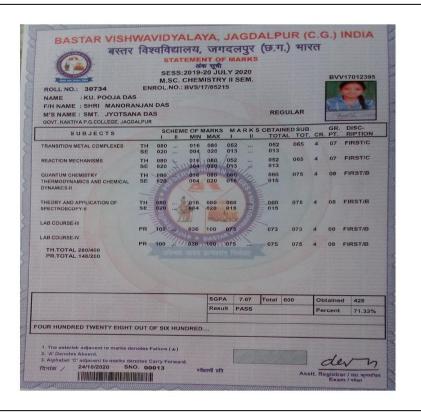
Print

Hemchand Yadav Vishwavidyalaya, Durg (C.G.) Smart Examination System © 2021 - 2022

| Subject  MNGT. COI | NCEPT | TH1               | TH2             | TH3          | TH<br>TOT<br>053 | TOT | TOT |
|--------------------|-------|-------------------|-----------------|--------------|------------------|-----|-----|
|                    |       |                   | Marks           | <b>TII</b> 0 |                  |     |     |
| College<br>Name    |       | EGE, JA           | IYA PO<br>AGDAL |              | ADUAT            | E   |     |
|                    |       |                   |                 | STOR         | A DI I A T       |     |     |
| Name<br>Enroll No  | BC/17 | 7/0656            |                 |              |                  |     |     |
| Father's           | SOMU  | JRAM              |                 |              |                  |     |     |
| Name               | PARM  | PARMESHWARI       |                 |              |                  |     |     |
| Roll No            | 83701 | 83701 (NON COLL.) |                 |              |                  |     |     |
| Exam               | M.COI | M.COM. (FINAL)    |                 |              |                  |     |     |

|                                      |     |      | тот | тот | тот |
|--------------------------------------|-----|------|-----|-----|-----|
| MNGT. CONCEPT<br>& ORG.<br>BHEVIOUR  | 053 | <br> | 053 | ••• |     |
| STATISTICAL<br>ANALYSIS              | 064 | <br> | 064 |     | ••• |
| CORP. LEGAL<br>FRAME WORK            | 055 | <br> | 055 | *** |     |
| MARKETING<br>RESEARCH                | 058 | <br> | 058 |     | ••• |
| ADVERTISING &<br>SALES<br>MANAGEMENT | 056 | <br> | 056 | ••• |     |

|                         | Final Result                 |
|-------------------------|------------------------------|
| Total                   | 286 (500)                    |
| Result                  | PASS                         |
| 1 <sup>st</sup> Year/Se | em 295 (500) AGGR 581 (1000) |





# शहीद महेन्द्र कर्मा विश्वविद्यालय, बस्तर, जगदलपुर, छत्तीसगढ़ Shaheed Mahendra Karma Vishwavidyalaya, Bastar, Jagdalpur, Chhattisgarh

(242) M.SC. ZOOLOGY IV SEM. - JAN.-JUN. - 2021 ADMIT CARD / प्रवेश पत्र

Candidate's Name Father's/Husband's Name Mother's Name USER ID BVA19017962 EXAM CODE & Name Name of College Examination Centre

SANJAY BHASKAR GANGADHAR SUBOBAI ENROLLMENT NO. BVS/17/05219

ROLL NO. 31011

STATUS Regular

GENDER Male

(242) M.SC. ZOOLOGY IV SEM.

(103) GOVT. KAKTIYA P.G.COLLEGE, JAGDALPUR (103) GOVT. KAKTIYA P.G.COLLEGE, JAGDALPUR



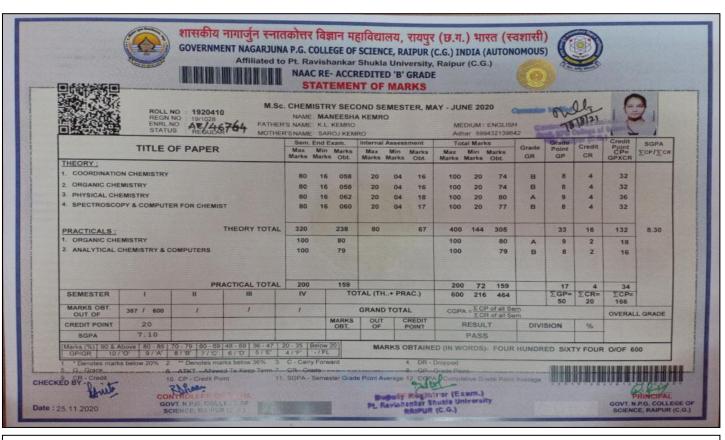


#### TIME TABLE / समय सारणी

| SUBJECT CODE AND NAME  | PAPER | TIME                 |
|--|-------|----------------------|
| 411 - LAB COURSE-I (BASED ON PAPER I & II)   | FAFER | TIME                 |
| 412 - LAB COURSE-II (BASED ON PAPER III & IV)  |       |                      |
| 407 - CHARACTERISTICS, CLASSIFICATION AND TYPES  | 1     |                      |
| 408 - GROSS MORPHOLOGY OF INSECTS  | 1     | 10.00 AM TO 01.00 PM |
| 409 - INSECT PHYSIOLOGY  | 1     | 10.00 AM TO 01.00 PM |
| 410 - BEHAVIOUR AND ECONOMIC IMPORTANCE  | 7     | 10.00 AM TO 01.00 PM |
| THE DELIVER OF THE PROPERTY OF | 1     | 10.00 AM TO 01.00 PM |

### परीक्षार्थियों के लिए महत्वपूर्ण निर्देश

- परीक्षाची प्रवेश पत्र में उल्लेखित विषय /प्रश्नपत्रों इत्यादि का परीक्षण कर लेवें । किसी प्रकार की हृटि होने पर महाविध्यायन /विश्वविद्यायसय को अतिशीध अवगत करावें । परीक्षाची का परीक्षा में प्रवेश कभी निर्धारित शर्ते पूर्ण करने के अधीन हैं । परीक्षाची परीक्षा केंद्र /विश्वविद्यायसय के वेबसाईट www.bvvjdpexam.in से स्टूडंट लॉग इन पर User ID & Password जी प्रविद्या कर सकते हैं । परीक्षाची परीक्षा केंद्र /विश्वविद्यायसय के पोर्टल www.bvvjdpexam.in से सम्बाभ से Download Question Paper without log in पर टॉडंट कर वसराव प्राप्त कर सकते हैं । परीक्षाची परीक्षा केंद्र / विश्वविद्यायसय के पोर्टल www.bvvjdpexam.in के माध्यम से Download पर Answer Book and other Document (वत्यपुरिकेट को प्रवेश पर समाने के किसी प्रवेश पर साम एवं पर अपने अनुकार के साम एवं पर अपने अनुकार इता ति साम एवं पर अपने अनुकार इता विश्वविद्यायसय के परीक्षाची अपने उत्तरपुरिकेट को पर अपने अनुकार इता करें । प्रवेश पर में दिलेंदि विषय / प्रकार अनुकार इता के साम एवं पर के साम एवं पर अपने अनुकार इता के साम एवं पर में विश्वविद्यायसय के प्रवास के प्रवास के प्रवास के साम एवं के अनुकार इता के साम एवं पर के साम के साम एवं विश्वविद्यायसय के साम एवं विश्वविद्यायसय के साम करा हो विश्वविद्यायस्य के साम कर साम होता कर साम के साम के साम के साम कर साम हो। परीक्षाची साम के साम के साम के साम कर साम के साम कर साम के साम करा हो। परीक्षाची साम के साम के साम के साम कर साम के साम कर साम के स



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Result will be shown after



| Persona                                   | l Details         |           |       |  |  |
|---|-------------------|-----------|-------|--|--|
| Roll No.                                  | 2013900           | 304       |       |  |  |
| Name                                      | VANDANA DUBEY     |           |       |  |  |
| Father's Name                             | ANIL KUMAR DUBEY  |           |       |  |  |
| Mother's Name                             | SHIV KUMARI DUBEY |           |       |  |  |
| Enrollment No.                            | 202101390267      |           |       |  |  |
| Category                                  | 1                 |           |       |  |  |
| Marks                                     | Details           |           |       |  |  |
| Subject Name                              | Theory            | Sessional | Total |  |  |
| PAPER-I BIOLOGY &<br>DIVERSITY OF         | 28                | 12        | 40    |  |  |
| PAPER-II BIOLOGY OF<br>DIVERSITY OF ALGAE | 28                | 12        | 40    |  |  |
| PAPER-III BIOLOGY &<br>DIVERSITY OF       | 26                | 11        | 37    |  |  |
| PAPER-IV PLANT ECOLOGY                    | 26                | 11        | 37    |  |  |
| Final                                     | Result            |           |       |  |  |
|   | 231               |           |       |  |  |
| Grand Total                               | PASS              |           |       |  |  |

<<Back

University Degree Results















2019-20





# शहीद महेन्द्र कर्मा विश्वविद्यालय, बस्तर, जगदलपुर, छत्तीसगढ़

Shaheed Mahendra Karma Vishwavidyalaya, Bastar, Jagdalpur, Chhattisgarh

(041) M.A. (PREVIOUS) SANSKRIT - MAR.-APR. - 2021 ADMIT CARD / प्रवेश पत्र

Candidate's Name
Father's/Husband's Name
Mother's Name
USER ID
BV170022550
EXAM CODE & Name
Name of College
Examination Centre

ASHOK KUMAR PRADHAN GAYATRI PRADHAN

ENROLLMENT NO. ROLL NO. STATUS
BVS/18/06011 79614 Private/Non
(041) M.A. (PREVIOUS) SANSKRIT
(136) GOVT. DANTESHWARI PG.COLLEGE, DANTEWADA

Private/Non Collegeat

GENDER Female



#### TIME TABLE / समय सारणी

| SUBJECT CODE AND NAME   | PAPER | TIME                  | The state of the s |
|-------------------------|-------|-----------------------|--|
| 101 - VEDIK SAHITYAM    | 1     | 02.00 PM. To 05.00 PM |  |
| 02 - VYAKARAN SHASTRAM  | 1     | 02.00 PM. To 05.00 PM |  |
| 03 - BHASHAVIGYAN       | 1     | 02.00 PM. To 05.00 PM |  |
| 04 - DARSHAN SHASTRAM   | 1     | 02.00 PM. To 05.00 PM |  |
| 05 - SAHITYA SHASTRAM   | 1     | 02.00 PM. To 05.00 PM |  |
| 15 - SAHII TA SHASIRAWI |       |                       |  |

#### परीक्षार्थियों के लिए महत्वपूर्ण निर्देश

(136) GOVT. DANTESHWARI P.G.COLLEGE, DANTEWADA

Asstt. Registrar (Exam)

| लेखा क्रमांक             |                           |                 | अनुक्रमांक      |             |
|--------------------------|---------------------------|-----------------|-----------------|-------------|
|                          |                           | 20 21           |                 |             |
| शासकीय र                 | छाकतीय स्नात              | कोत्तर महार्षि  | वेद्यालय, जग    | दलपुर       |
|                          | मध्य बर                   | तर (छत्तीसगढ़)  |                 |             |
|                          | प्रवेश पत्र               | । / पहचान् प्रञ |                 |             |
| मिल्लीहरू मा             | 301827157                 | क्या र          | LOGIN-IBEN      | 1           |
| निम्नलिखित विषयों मे     | । अस्थाई प्रवेश दिया जाता |                 | 0               |             |
|                          | 2) ALL PAPES              |                 |                 |             |
| 00                       | 2) ALL FATE               |                 |                 |             |
|                          | 5)                        | 6)              | 9)              |             |
| गविद्यालय का प्रवेश क्रम | ties (11)                 | - 5 J-X         | Registra Govern | COLLES      |
| J 15.12.                 |                           |                 | Govt.           | PRODUCT WAR |



Shaheed Mah...





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| SUBJECT CODE AND NAME                         | PAPER | TIME                 |
|---|-------|----------------------|
| 101 - MICRO ECONOMICS-I (THEORY & PRINCIPLES) |       | 02.00 PM TO 05.00 PM |
| 102 - MACRO ECONOMICS+ (THEORY & PRINCIPLES)  | - 1   | 02.00 PM TO 05.00 PM |
| 103 - QUANTITATIVE METHODS                    | - 1   | 02.00 PM TO 05.00 PM |
| 104 - INDIAN ECONOMY                          | - 1   | 02.00 PM TO 05.00 PM |
| 105 - INDUSTRIAL ECONOMICS                    | 101   | 02.00 PM TG 05.00 PM |

Assit Begistre (Exam)



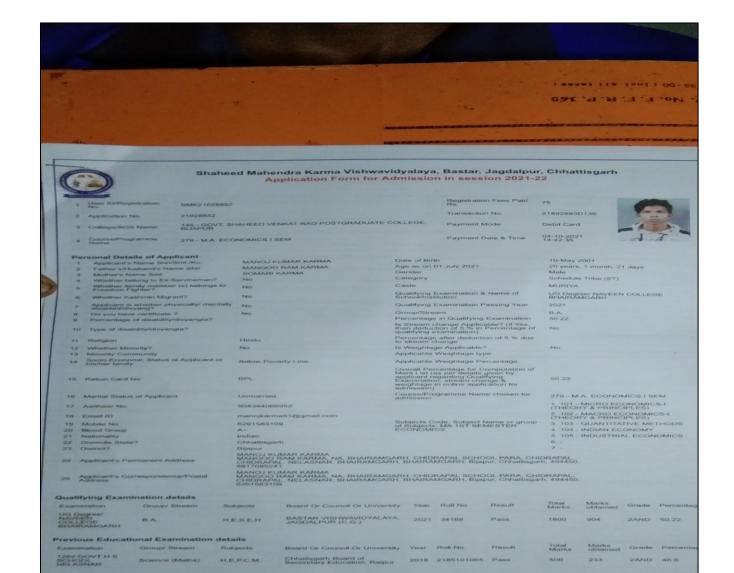
PRINCIPAL
Govt. Naveen College, Bhairamga...
Distt.-Bijapur (C.G.)

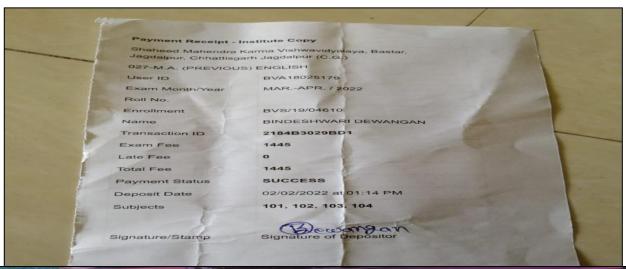


# Shaheed Mahendra Karma Vishwavidyalaya

Bastar, Jagdalpur, Chhattisgarh, India - 494001 Exam Application (JULY-DEC. - 2021)

| User ID                                     |   |                        | SMK2102807  | 79                 |                                 |                         |   |
|---|---|------------------------|---|--------------------|---------------------------------|-------------------------|---|
| Roll No                                     |   |                        |   | 10.70              |                                 |                         |   |
| Enrolme                                     | nt No/Reg. No.  |                        | BA/19/07836   |                    |                                 |                         |   |
| Name  |   |                        | Kumari ANK  | TA KARMA           | C .                             |                         | CE (E)  |
| Pate of 6                                   | Birth   |                        | 29-Feb-2000   | •                  | Gender : FEMALE                 |                         |   |
| Father's Name/Husband                       |   |                        | SANJAY KARMA  |                    | Mother's Name : PHOOLMATI KARMA |                         | Am  |
| Category                                    |   |                        | ST  |                    | Minority: No                    |                         | - AND COLUMN TO A STATE OF THE PARTY OF THE |
| Handicapped                                 |   |                        | No  |                    | Medium : Hindi                  |                         | - CALL - |
| Status                                      |   |                        | Regular   |                    | Aadhaar Number : 5              | 39*****566              | A 11-   |
| Mobile N                                    | lumber  |                        | 7999440862  | · ·                |                                 | na746@gmail.com         | PLINA   |
| Domicile                                    | e   |                        | Chhattisgar   | h                  | Nationality: INDIA              | N                       |   |
| Exam Fe                                     | es  |                        | Rs 1230   |                    | Date : 29-Decembe               | r-2021 at 12:15 PM      |   |
| Payment                                     | t Status  |                        | PAID TXNID: 21973D28EC48 Verification Status: Verified        |                    |                                 |                         |   |
| Permane                                     | ent Address   |                        | KOSTA PAR   | BHAIRAM            | GARH BIJAPUR, - 494             | 450,                    |   |
| Institute                                   | e   |                        | 104 : GOVT. DANTESHWARI POSTGRADUATE GIRLS COLLEGE, JAGDALPUR |                    |                                 |                         |   |
| Exam. Ce                                    | enter   |                        | 104 : GOVT.   | PANTESHW           | ARI GIRLS COLLEGE, J            | AGDALPUR                |   |
| Previous                                    | s Education Detail  |                        |   |                    |                                 |                         |   |
| Class                                       | university/Board Name   |                        |   | Year               | Max Marks                       | Obt. Marks              | Percent/Grade/CGPA  |
| Permitt                                     | ed to appear in followin  | g subjects             | /papers   |                    |                                 |                         |   |
| S.No.                                       | Subject Code  | Subj                   | Subject/Paper Name  |                    |                                 |                         |   |
| 1   | 101   | CLAS                   | SICAL SOCIO   | LOGICAL T          | RADITION                        |                         |   |
| 2   | 102   | РОНІ                   | LOSOPHICAL  | & CONCEP           | TUAL FOUNDATION OF              | RESEARCH METHOPOL       | OGY   |
| 3   | 103   | soci                   | AL CHANGE I   | NINDIA             |                                 |                         |   |
| _   | 104   | RURA                   | RURAL SOCIOLOGY   |                    |                                 |                         |   |
| 4   | 105   | PRAC                   | TICAL-I   |                    |                                 |                         |   |
|   | 105   |                        |   |                    |                                 |                         |   |
| 5   | d Pocument  |                        |   |                    |                                 |                         |   |
| 5<br>Attache<br>L Pho                       |   |                        |   |                    | G(if applicable).               |                         |   |
| S<br>Attache<br>1. Pho<br>2. Pon            | ed Document<br>otocopy of mark sheets<br>micile/Caste/Migration/  |                        |   |                    | G(if applicable).               |                         |   |
| Attache<br>L Pho<br>2 Pon<br>Declarat       | ed Document otocopy of mark sheets micile/Caste/Migration/ tion   | Eligibility            | (if applicable  | e).                |                                 | e to the best of my kno | owledge & belief. If at later stage, it is  |
| Attache 1 Pho 2 Pon  Declarat               | ed Pocument otocopy of mark sheets micile/Gaste/Migration/ tion his is to certify that the  | Eligibility            | (if applicable  | e).<br>en by me in | this application is tru         |                         | owledge & belief. If at later stage, it is<br>I be rejected. Further I will be subject to   |
| Attache L Pho 2 Don  Declarat  Th  found th | ed Pocument otocopy of mark sheets micile/Gaste/Migration/ tion his is to certify that the  | Eligibility above info | (if applicable or mation give ation and/or s                  | e).<br>en by me in | this application is tru         |                         |   |
| Attache L Pho 2 Don  Declarat  Th  found th | ed Document obscopy of mark sheets micile/Caste/Migration/tion tion is so certify that the lat, I have furnished writion as per the provision | Eligibility above info | (if applicable or mation give ation and/or s                  | e).<br>en by me in | this application is tru         |                         |   |

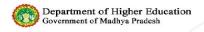




| -         |   |                                     |   |   |
|-----------|---|-------------------------------------|---|---|
|           | शासकीय शहीद गे  | - 3111                              | नय जैसाकरी, चारामा<br>र ( छ.ग. )<br><sub>महाविद्यालय का क्रमांक</sub>   |   |
|           | प्रवेश तिथि - 10 - 2) जिला (शुल्क लिपिक इंद्राज करें) | प्रवेशानुमति - प<br>अस्याई प्रवेश - | पत्र  | भ्रात्मज/आत्मजा श्री<br>प्रवेश दिया जाता है । |
| 1         | 1. Management   | 2.00kg                              | nagancel Lagel  | Framwon                                       |
| 5.<br>नोट |   | त्र को कक्षाओं में सात              | दिनों के भीतर उपास्था। ५  |   |
|           | लेखापाल   | प्रवेश प्रभाग                       | uu s  | ग्राचार्य                                     |
|           |   |                                     | A PROPERTY OF THE PARTY OF THE |   |

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Online Admission, Madhya Pradesh Higher Education Portal



Online Admission 2021-22 Post Graduate Choice Filling (College Level Counselling)



| भावेदक का पूरा नाम/Candidate's Full Name  | JITESH SAHOO          | आवेदन क्रमांक/Application No.                  | 2210758281751<br>05/06/1998<br>(dd/mm/yyyy) | Version - 1 |
|---|-----------------------|--|---|-------------|
| लेंग(Gender)/ संवर्ग(Category)  | MALE / GENERAL        | जन्म दिनांक/Date of Birth                      |   |             |
| वेषय समूह/Subject Group   | U.G B.SC. (BIO GROUP) | प्रतिशत/Percentage                             | 59.2778                                     |             |
| नातक पाठ्यक्रम के 3 विषय/<br>3 Subject of Graduation Course                             | CHEMISTRY             | BOTANY   | ZOOLOGY                                     |             |
| या आप स्नातकोत्तर परीक्षा उत्तीर्ण है / Have you passed<br>he Postgraduate Examination? | No                    | विषय समूह/Subject Group                        | \   | QR Scan to  |
| तम्मु और कश्मीर विस्थापित/J&K Migrant   | No                    | दिव्यांग श्रेणी / Person with disability class | No  | verify      |

| Preference Order | College Code | Course Code | Course Name/ Institute Name   | Stream Status |
|------------------|--------------|-------------|---|---------------|
| प्राथमिकता क्रम  | संस्था कोड   | कोर्स कोड   | कोर्स कोड /संस्था कोड   |               |
| ï                | P279         | C044        | M. Sc. (Chemistry)<br>I P S Academy<br>( KNOWLEDGE VILLAGE, RAJENDRA NAGAR, AB ROAD, INDORE, MP ) |               |

आपको दस्तावेजों के सत्यापन के लिए शासकीय महाविद्यालय (Help Centers) पर जाने की आवश्यकता नहीं है, शासकीय महाविद्यालय (Help Centers) द्वारा दस्तावेजों का ई-सत्यापन किया जावेगा| यदि पंजीयन आवेदन पत्र में त्रुटि है या अपलोड किए गए आवश्यक प्रमाण पत्र/ दस्तावेज अस्पष्ट/ अपर्याप्त/ अपूर्णं पाये जाते हैं तो ऐसी स्थिति में आवेदन फार्म का ई-सत्यापन नहीं किया जा सकेगा। ऐसे आवेदक को पंजीयन आवेदन में त्रुटि सुधार कर निकट के शासकीय महाविद्यालय में जाकर दस्तावेजों का सत्यापन कराना अनिवार्य है|

विभाग, शी

PRINCIPAL
Govi. Naveen College, Bhairamga...,
Distt.-Bijapur (C.G.)

### ASSOCIATION AND ASSOCIATION AND ASSOCIATION ASSOCIATION AND ASSOCIATION ASSOCI

# Pre D.El.Ed (BDED) Entrance Examination 2019 RESILLO

|  | Entrance Examination 2019 RESULT |  |  |  |
|--|----------------------------------|--|--|--|
| DETAILS  |                                  |  |  |  |
| Roll No.:  | 14012276                         |  |  |  |
| Registration ID:                                   | BDED19206701618                  |  |  |  |
| Candidate Name:                                    | SUREKHA GAYAKWAD                 |  |  |  |
| Gender:  | F                                |  |  |  |
| Relative's Name :                                  | L R GAYAKWAD                     |  |  |  |
| Category:  | ST                               |  |  |  |
| Class:   |                                  |  |  |  |
| Domicile:  | YES                              |  |  |  |
| Date of Birth<br>(DD/MM/YY):                       | 10/11/1999                       |  |  |  |
| MARKS OBTAINED                                     |                                  |  |  |  |
| Obtained Marks (Out of 100):                       | 43.434                           |  |  |  |
| RANKING  |                                  |  |  |  |
| Domicile Overall Rank :                            | 6417                             |  |  |  |
| Domicile Category Rank :                           |                                  |  |  |  |
| Domicile Female Rank :                             | 3660                             |  |  |  |
| Domicile Female Category<br>Rank:                  | 748                              |  |  |  |
| Domicile Ph. Rank :                                | 0                                |  |  |  |
| Domicile Ex. Rank :                                | 0                                |  |  |  |
| Domicile FF Rank :                                 | 0                                |  |  |  |
| Combined Merit Rank :<br>(Domicile + Non Domicile) | 7062                             |  |  |  |
| STATUS:  |                                  |  |  |  |

Print Result

